

**NOTICE OF MEETING OF THE
CITY COUNCIL OF THE
CITY OF COOPER**

REGULAR MEETING

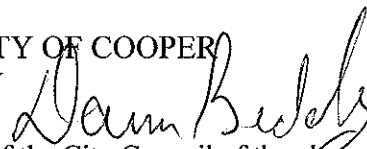
Notice is hereby given that a Meeting of the City Council of the above named City or Town will be held on MONDAY the 16TH day of MARCH, 2020, at 5:10 PM, OR IMMEDIATELY FOLLOWING THE PUBLIC HEARING, in the City Council Chamber Building, Cooper, Texas at which time the following subjects will be discussed.

If during the course of the meeting, any discussion of any item on the agenda should be held in closed session, the Council will convene in such executive or closed session in accordance with the following: 1) VTCA Government Code 551.071 - Consultations with legal counsel concerning pending or threatened litigation or matters where counsel's duty to the City conflicts with the Open Meetings Act; 2) VTCA Government Code 551.072 - Deliberations regarding the purchase, sale, lease or exchange of real property; 3) VTCA Government Code 551.073 - Deliberations regarding prospective gifts or donations; 4) VTCA Government Code 551.074 - Deliberations regarding personnel of the City; and 5) VTCA Government Code 551.076 - Deliberations regarding the deployment of security devices or the implementation of security policy."

1. CALL TO ORDER AND PRAYER
2. CONSIDER APPROVAL OF THE MINUTES FROM THE FEBRUARY 10, 2020 REGULAR MEETING
3. DISCUSS AND POSSIBLE ACTION ON THE PUBLIC HEARING ON DEMOLITION OF 831 E. KAUFMAN
4. DISCUSS SOUTH LAKE STREET AND S.W. 8TH STREET – DAVID MARCHAND
5. DISCUSS SCHOOL ZONE CAUTION LIGHTS – DAVID MARCHAND
6. DISCUSS AND POSSIBLE ACTION ON TOWER LEASE OPTIONS
7. READ AND APPROVAL OF THE PROCLAMATION SUPPORTING AND DEFENDING THE RIGHTS OF CITIZENS TO KEEP AND BEAR ARMS AS GUANANTEED BY THE SECOND AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES OF AMERICA
8. APPOINT DENISE BRADDY TO THE SULPHUR RIVER REGIONAL MOBILITY AUTHORITY (SURREMA) TO REPLACE NIKKI BEELER
9. RE-APPOINT LINDA BARNES FOR A TWO YEAR TERM ON THE SULPHUR RIVER MUNICIPAL WATER DISTRICT
10. UPDATE ON MAINTENANCE PROJECTS
11. MONTHLY BUDGET REPORTS
12. CONSIDER APPROVAL OF ACCOUNTS PAYABLE
13. ADJOURNMENT

DATE THIS THE 13TH DAY OF MARCH 2020

CITY OF COOPER
BY



I, the undersigned authority, do hereby certify that the above Notice of Meeting of the City Council of the above named City, City of Cooper, is a true and correct copy of said notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said City or Town in Cooper, Texas a place convenient and readily accessible to the general public at all times, and said Notice was posted on MARCH 13, 2020 BY 3:00 P.M. and remained so posted continuous for a least 72 hours preceding the scheduled time of said Meeting.

DATE THIS THE 13TH DAY OF MARCH 2020

CITY OF COOPER

BY

